## Public Health Agency (PHA)

## Pre-consultation for suicide and post-vention services

## Introduction

In September 2019, the Department of Health published a new suicide prevention strategy for Northern Ireland known as Protect Life 2. The strategy includes specific actions which the PHA is responsible for delivering, and the agency is now undertaking a pre-consultation on these suicide prevention and post-vention services.

The PHA want to actively engage with stakeholders to support the development of future services by taking the views of services users and carers, local communities and providers into account.

## How to get involved?

There are a number of ways to get involved. You can participate in an engagement event or complete an online survey. This survey will be available for 8 weeks from $15^{\text {th }}$ February 2021 until $11^{\text {th }}$ April 2021.

Full details of the involvement process can be found here

## Engagement Events

Events are being held digitally using Zoom and each will last for approximately 2 hours

Events have been organised on a geographical basis with an additional evening session open to all areas.

Places are limited and booking is essential. To reserve a place, please complete the registration form below and return it to Engage.PL2@hscni.net

## Event Details

Details and dates of the events are outlined below. Please note that Zoom meeting details will be shared to the email address you have registered with prior to the event.

## PHA Stakeholder Engagement Zoom Meetings Registration Form

To register, please complete the form below and return it to by email to Engage.PL2@hscni.net .

Please note that there are limited places.

| Date | Time | Area |
| :--- | :--- | :--- |
| Thursday $25^{\text {th }}$ February | $2-4 \mathrm{pm}$ | Western |
| Tuesday $2^{\text {nd }}$ March | $10 \mathrm{am}-12 \mathrm{md}$ | Southern |
| Friday $5^{\text {th }}$ March | $10 \mathrm{am}-12 \mathrm{md}$ | Belfast |
| Monday $8^{\text {th }}$ March | $7-9 \mathrm{pm}$ | All areas |
| Thursday $11^{\text {th }}$ March | $10 \mathrm{am}-12 \mathrm{md}$ | Northern |
| Monday $22^{\text {nd }}$ March | $10-12 \mathrm{md}$ | South Eastern |


| Registration Form |  |
| :--- | :--- |
| Date of meeting you wish to <br> attend | Click here to enter text. |
| Name of person attending | Click here to enter text. |
| Name of organisation | Click here to enter text. |
| (if applicable) | Click here to enter text. |
| Email address | Click here to enter text. |
| Please ensure to provide details <br> of any accessibility requests: |  |

